

02/26/02

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## PATENT APPLICATION TRANSMITTAL LETTER

(Large Entity)

Docket No.

2001.042/1109.009

## TO THE ASSISTANT COMMISSIONER FOR PATENTS

Transmitted herewith for filing under 35 U.S.C. 111 and 37 C.F.R. 1.53 is the patent application of:

O'Brien, et al

For: MULTI-CORE CONTROLLER

Enclosed are:

- ☒ Certificate of Mailing with Express Mail Mailing Label No. ET371326817US
- ☒ 13 sheets of drawings.
- ☐ A certified copy of a application.
- ☐ Declaration ☐ Signed. ☐ Unsigned.
- ☐ Power of Attorney
- ☒ Information Disclosure Statement
- ☐ Preliminary Amendment
- ☒ Other: Application

## CLAIMS AS FILED

For	#Filed	#Allowed	#Extra	Rate	Fee
Total Claims	75	- 20 =	55	x \$18.00	\$990.00
Indep. Claims	6	- 3 =	3	x \$84.00	\$252.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
BASIC FEE					\$740.00
TOTAL FILING FEE					\$1,982.00

- CREDIT CARD PAYMENT FORM**
- ☒ A check in the amount of \$1,982.00 to cover the filing fee is enclosed.
- ☒ The Commissioner is hereby authorized to charge and credit Deposit Account No. 50-0734 as described below. A duplicate copy of this sheet is enclosed.
- ☐ Charge the amount of as filing fee.
- ☒ Credit any overpayment.
- ☒ Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.
- ☐ Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance, pursuant to 37 C.F.R. 1.311(b).

Dated: 2/26/02



Signature

Richard L. Sampson, 37,231  
Sampson & Associates, P.C.  
50 Congress Street  
Boston, MA 02109

cc:

**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**  
**(Under 37 CFR 1.97(b) or 1.97(c))**

Docket No.  
**2001.042/1109.009**

In Re Application Of: **O'Brien, et al**

Serial No.

Filing Date

Examiner

Group Art Unit

Title: **MULTI-CORE CONTROLLER**

Address to:

**Assistant Commissioner for Patents**  
**Washington, D.C. 20231**

**37 CFR 1.97(b)**

- ☒ The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.

**37 CFR 1.97(c)**

- ☐ The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:

- ☐ the statement specified in 37 CFR 1.97(e);

**OR**

- ☐ the fee set forth in 37 CFR 1.17(p).

**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**  
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.  
2001.042/1109.009

In Re Application: O'Brien, et al

Serial No.

Filing Date

Examiner

Group Art Unit

**MULTI-CORE CONTROLLER**

**Payment of Fee**

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- ☐ A check in the amount of \_\_\_\_\_ is attached.
- ☐ The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. \_\_\_\_\_ as described below. A duplicate copy of this sheet is enclosed.
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**Certificate of Mailing by First Class Mail**

I certify that this document and fee is being deposited with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

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Signature of Person Mailing Correspondence

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\*This certificate may only be used if paying by deposit account.

  
Signature

Dated: 2/26/02

Richard L. Sampson, 37,231  
Sampson & Associates, P.C.  
50 Congress Street  
Boston, MA 02109

CC:

**CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)**Applicant(s): **O'Brien, et al**

Docket No.

**2001.042/1109.009**

Serial No.

Filing Date

Examiner

Group Art Unit

Invention: **MULTI-CORE CONTROLLER**

I hereby certify that the following correspondence:

**Patent Application Transmittal Letter; Patent Application (35 Pages), plus 13 Pages of Drawings; Transmittal of Information Disclosure Statement; Information Disclosure Citation w/cited reference; Credit Card Payment Form; and Acknowledgement Postcard**

*(Identify type of correspondence)*

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 in an envelope addressed to: The Assistant Commissioner for Patents, Washington, D.C. 20231 on

2/26/02  
(Date)

**Linda Abrahams***(Typed or Printed Name of Person Mailing Correspondence)**(Signature of Person Mailing Correspondence)***ET371326817US***("Express Mail" Mailing Label Number)***Note: Each paper must have its own certificate of mailing.**